

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a22866(35-10664)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

CHANGE: a22866 WATER RIGHT: 35-10664 CERT. NO.: AMENDATORY? No COUNTY TAX ID:

BASE WATER RIGHTS: 35-10664

RIGHT EVIDENCED BY: 35-10664, Based on 2 shares of Beaver Shingle Creek Irrigation Company (35-8852)

CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage [ ].

NAME: Beaver and Shingle Creek Irrigation Company  
ADDR: Duane Lambert, President  
P. O. Box 685  
Kamas UT 84036  
REMARKS:

NAME: Richard and Shirley Grant  
ADDR: 517 West Mesquite Blvd. #712  
Mesquite NV 89027  
REMARKS:

DATES, ETC.

FILED: 01/15/1999|PRIORITY: 01/15/1999|ADV BEGAN: |ADV ENDED: |NEWSPAPER:  
ImpairDesig[NO ]|IMP NOTICE:

Water Rights which the State Engineer has Identified may Experience Quantity Impairment:

ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/05/1999|PROOF DUE: 02/28/2011  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: 02/28/2011|LAPS LETTER:03/15/2011  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

Status: Lapsed

\*\*\*\*\* HERETOFORE \*\*\*\*\* HEREAFTER \*\*\*\*\*

FLOW:	0.45 acre-feet
SOURCE:	Underground Water Well
COUNTY: BAD-COUNTY	Summit COM DESC: Samak Hills, Lot No. 324

POINT(S) OF DIVERSION ----->	CHANGED AS FOLLOWS: (Click Location link for WRPLAT)
Point Underground:	Point Underground:
	(1) S 260 ft W 1400 ft from E4 cor, Sec 25, T 2S, R 6E, SLBM
	Diameter: 6 ins. Depth: 100 to 500 ft. WELL ID#: 000000

PLACE OF USE ----->	CHANGED as follows:
--NW~-- --NE~-- --SW~-- --SE~--	--NW~-- --NE~-- --SW~-- --SE~--
N N S S N N S S N N S S N N S S	N N S S N N S S N N S S N N S S
W E W E W E W E W E W E W E W E	W E W E W E W E W E W E W E W E
	Sec 25 T 2S R 6E SLBM * : : * : : * : : *X: : *

NATURE OF USE ----->	CHANGED as follows:
IRR = values are in acres.	
STK = values are in ELUs meaning Cattle or Equivalent.	
DOM = values are in EDUs meaning Equivalent Domestic Units (or Families).	
SUPPLEMENTAL to Other Water Rights: No	SUPPLEMENTAL to Other Water Rights: No

.....|.....|  
|.....|DOM:1.0000 Group Total USED 01/01 - 12/31|

-----\*  
EXTENSIONS OF TIME WITHIN WHICH TO FILE PROOF\*\*\*\*\*  
-----\*

FILED: 07/15/2002|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/15/2002|PROOF DUE: 07/31/2006  
-----

FILED: 07/17/2006|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/23/2006|PROOF DUE: 02/28/2011  
-----

\*\*\*\*\*  
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
\*\*\*\*\*